OFFICE USE ONLY: DATE RECEIVED:		_BOOTH #	
TOTAL AMOUNT (w/Electricity if Applicable) \$_			
CREDIT CARD: MC VISA DISCOVER (CARD #:	EXP Date:	CVV #
Proof of Insurance is included. Yes No	CASH, CH	ECK/MONEY ORDER #	:
Acceptance Letter and Vendor Packet with Setup	Time Given to/Mailed	to Applicant on	by
- Tooseplanies Beller and Vender Fuelce Willingscup	Time Green to relation	to rippineant on	° <i>J</i>
41ST Annual	WWF Saturday.	September 20, 2025	
	- -	/ SALES & ACTIVIT	PTES
Read the Terms & Conditions I	below & Booth Rules on	the "Vendor Application Pac	<mark>ket"</mark> Page.
Submit a completed application			Commerce
		nfo@springtownchamber.org. Der Hours: M-Th 9:00 am to 4	Inm/Fri 9:00 am to 1 nm
			•
 Merchandise and display of participants are subje- reserves the rightto require alterations, replaceme festival. 	ent, and deletions of any i	naterial or activity that is deeme	ed inappropriate for the
 CHAMBER RESERVES THE RIGHT TO CHAR All vehicles must be out of the festival area by 8: 			
open until at least 3:00 pm. 4. NO BLOCKING OF THE FENCE ENTRANCES	S TO THE TABERNAC	LE GROUNDS Anyone who	violates this rule will be towed
5. No vehicles should be parked or left unattended aro	ound the square. Please w	rite your cell phone number on	your PARKING PASS&
leave it in your vehicle on the dash when parking vehicles to prevent necessary towing.	in the vendor parking lo	therefore festival representativ	res may contact owners of
6. The undersigned hereby elects to and does release	e the Springtown Area C	namber of Commerce and its res	spective officers, agents, and
employees from any claims, demands, rights, or o	causes of action of whats	ever kind or nature which the u	indersigned has ever had
7. or may now have or may hereafter have, whether	now known or which he	retofore has ever or hereafter ma	ay be sustained by the under-
signed because of or in connection with or arising 8. The undersigned acknowledges that in the case of	g out of the undersigned s	participation in the Springtown	1 WWF. ere will be no reimbursement
of booth fees, or any other monies submitted to the			
amount will be returned except in the case of booth			
amount win be returned except in the case of booth	space rejection by the WV	VF Committee.	
-			er:
Business or Booth Name:		Phone Number	er:
Business or Booth Name:		Phone Number	er:
Business or Booth Name: Contact Person: Last Name(PLEASE I	PRINT)	Phone Number	er:
Business or Booth Name: Contact Person: Last Name(PLEASE I	PRINT)	Phone Numbe First Name:	
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No electric strips are allowed. Vendors must provide extension cord if needed. If vendor fails to request electricity or the correct amount and wire into our electric source or another vendor's source, the vendor will be fined double the listed price and risk not being invited back.

BOOTH RULES

NO FOOD or BEVERAGES may be sold or distributed free from a Craft, Sales, Information or Activity booth.

Consultant Based Businesses (Pampered Chef, Scentsy, etc.) are limited to <u>one</u> consultant at the festival & require prior approval. We do not closely monitor consultant-based businesses so if your business limits multiple vendors at events you must clearly state on your application if you are selling a product through a consultant-based business. If we notice a duplicate, we will try our best to let you know.

No AIR GUNS or SNAPS are allowed to be sold.

Electricity for business minor electrical needs only. Air conditioners, screen printing machines, and other large electrical equipment ARE NOT permitted. NO power strips allowed. Booths with "E" in numbered box on tabernacle map have outlets but check with Chamber for availability.

41st Annual WWF

Springtown Area Chamber of Commerce

P.O. Box 296

Springtown, TX 76082 Phone: 817-220-7828

Returning Vendor Deadline June 16, 2025

(Unpaid Booths will be Released June 17, 2025)



41st Annual Wild West Festival Saturday, September 20, 2025

Returning Vendor Deadline: June 16, 2025 (Unpaid Booths will be Released on June 17, 2025)
ALL Vendor Deadline: Sept. 18, 2025

Please join us for Springtown's Annual WWF. Thousands of patrons visit Springtown's historic downtown square to play, browse, and buy during the one-day festival. In addition to approximately 200 Booths, there will be Live Entertainment throughout the day (including Gunfighters of course), a huge Children's Area with lots of rides and activities, and the 25th Annual BBQ Cook-Off (Sanctioned).

Early bird vendor applicants received by <u>August 3rd</u> will be listed in the WWF promotional newspaper published and distributed by The Tri-County Reporter the week of thefestival.

Submit your Vendor Application, Payment, and Electrical Application (if req.). **KEEP THE RULES PAGE**. The booth diagram can be found at www.springtownchamber.org.

After processing your application a vendor packet (with a highlighted booth diagram showing your location*) will be mailed. Thank you for your participation. We look forward to seeing you!!

*Booths are subject to change