

**No electric strips are allowed. Vendors must provide extension cord if needed. If vendor fails to request electricity or the correct amount and wire into our electric source or another vendor's source, the vendor will be fined double the listed price and risk not being invited back.**

## **BOOTH RULES**

**NO FOOD or BEVERAGES** may be sold or distributed free from a Craft, Sales, Information or Activity booth.

**Consultant Based Businesses** (Pampered Chef, Scentsy, etc.) are limited to one consultant at the festival & require prior approval. We do not closely monitor consultant-based businesses so if your business limits multiple vendors at events you must clearly state on your application if you are selling a product through a consultant-based business. If we notice a duplicate, we will try our best to let you know.

**No AIR GUNS or SNAPS** are allowed to be sold.

**Electricity** for business minor electrical needs only. Air conditioners, screen printing machines, and other large electrical equipment **ARE NOT** permitted. **NO** power strips allowed. Booths with “E” in numbered box on tabernacle map have outlets but check with Chamber for availability.

## **41st Annual WWF**

**Springtown Area Chamber of Commerce**

P.O. Box 296

Springtown, TX 76082

Phone: 817-220-7828

### **Returning Vendor Deadline**

**June 16, 2025**

***(Unpaid Booths will be Released June 17, 2025)***



## **41st Annual Wild West Festival**

**Saturday, September 20, 2025**

**Returning Vendor Deadline: June 16, 2025**

***(Unpaid Booths will be Released on June 17, 2025)***

**ALL Vendor Deadline: Sept. 18, 2025**

Please join us for Springtown's Annual WWF. Thousands of patrons visit Springtown's historic downtown square to play, browse, and buy during the one-day festival. In addition to approximately 200 Booths, there will be Live Entertainment throughout the day (including Gunfighters of course), a huge Children's Area with lots of rides and activities, and the 25th Annual BBQ Cook-Off (Sanctioned).

**Early bird vendor applicants received by August 3rd will be listed in the WWF promotional newspaper published and distributed by The Tri-County Reporter the week of the festival.**

Submit your Vendor Application, Payment, and Electrical Application (if req.).

**KEEP THE RULES PAGE.** The booth diagram can be found at [www.springtownchamber.org](http://www.springtownchamber.org).

After processing your application a vendor packet (with a highlighted booth diagram showing your location\*) will be mailed. Thank you for your participation. We look forward to seeing you!!

\*Booths are subject to change