

OFFICE USE ONLY: DATE RECEIVED: _____ BOOTH # _____

TOTAL AMOUNT (w/Electricity if Applicable) \$ _____ CASH CHECK/MONEY ORDER # _____

CREDIT CARD: MC VISA DISCOVER CARD #: _____ EXP Date: _____ CVV # _____

Proof of Insurance is included. Yes No

Acceptance Letter and Vendor Packet with Setup Time Given to/Mailed to Applicant on _____ by _____

40th Annual WWF Saturday, September 21, 2024

ARTS & CRAFTS / INFORMATION / SALES & ACTIVITIES

Read the Terms & Conditions below & Booth Rules on the "Vendor Application Packet" Page.

Submit a completed application below (with payment) to Springtown Chamber of Commerce

P.O. Box 296, Springtown, TX 76082 ~ Email: info@springtownchamber.org.

Call 817-220-7828 for more information. Chamber Hours: M-Th 9:00 am to 4 pm/Fri 9:00 am to 1 pm

1. Merchandise and display of participants are subject to the approval of the Chamber, Springtown Chamber of Commerce, which reserves the right to require alterations, replacement, and deletions of any material or activity that is deemed inappropriate for the festival.
2. CHAMBER RESERVES THE RIGHT TO CHANGE BOOTH ASSIGNMENTS AT ANY TIME DEEMED NECESSARY.
3. All vehicles must be out of the festival area by 8:45 am during setup. Booths should be ready to operate at 9:00 am **Booths must be open until at least 3:00 pm.**
4. NO BLOCKING OF THE FENCE ENTRANCES TO THE TABERNACLE GROUNDS. Anyone who violates this rule will be towed.
5. **No vehicles should be parked or left unattended around the square.** Please write your cell phone number on your PARKING PASS & leave it in your vehicle on the dash when parking in the vendor parking lot therefore festival representatives may contact owners of vehicles to prevent necessary towing.
6. The undersigned hereby elects to and does release the Springtown Area Chamber of Commerce and its respective officers, agents, and employees from any claims, demands, rights, or causes of action of whatsoever kind or nature which the undersigned has ever had
7. or may now have or may hereafter have, whether now known or which heretofore has ever or hereafter may be sustained by the undersigned because of or in connection with or arising out of the undersigned's participation in the Springtown WWF.
8. The undersigned acknowledges that in the case of severe or hazardous weather or any other act of God, there will be no reimbursement of booth fees, or any other monies submitted to the Chamber of Commerce, City of Springtown, or the WWF. **No refunds of any kind or amount will be returned except in the case of booth space rejection by the WWF Committee.**

Business or Booth Name: _____ Phone Number: _____

Contact Person: Last Name _____ First Name: _____
(PLEASE PRINT)

Address: _____
Mailing Address City State Zip Code

Email Address _____ @ _____

I, the undersigned, have read the WWF Vendor Application rules as well as the above Terms and Conditions, including the release, and understand all terms stated therein. I execute this release voluntarily and with full knowledge of its significance.

Signature of Applicant: _____ Date: _____

Booths for Arts & Crafts / Information / Sales & Activities (Food/Drink Vendors Call Chamber for Concession Application) Qty of Booths @ \$150 for one 10' x 10' Area

Booth Location Choices (subject to availability): (1) _____ (2) _____ (3) _____ (4) _____ (5) _____ (6) _____

Products & Items to be Sold (Describe Briefly & Include Picture(s) with Application): _____

Does Booth Require Electricity to Operate? Yes No

Booth Electric Options: 110, 20 AMP **\$25** (Shared = 1 Plug) or **\$50** (Direct = Both Plugs)

Activity Vendors ONLY Insurance Carrier: _____ Policy #: _____

This Electricity Application with appropriate payment must be completed and submitted with Vendor Application prior to the festival.

Notification of electrical acceptance or rejections will be given in our booth assignment letter scheduled to be sent out in September.

No electric strips are allowed. Vendors must provide extension cord if needed. If vendor fails to request electricity or the correct amount and wire into our electric source or another vendor's source, the vendor will be fined double the listed price and risk not being invited back.

BOOTH RULES

NO FOOD or BEVERAGES may be sold or distributed free from a Craft, Sales, Information or Activity booth.

Consultant Based Businesses (Pampered Chef, Scentsy, etc.) are limited to one consultant at the festival & require prior approval. We do not closely monitor consultant-based businesses so if your business limits multiple vendors at events you must clearly state on your application if you are selling a product through a consultant-based business. If we notice a duplicate, we will try our best to let you know.

No AIR GUNS or SNAPS are allowed to be sold.

Electricity for business minor electrical needs only. Air conditioners, screen printing machines, and other large electrical equipment **ARE NOT** permitted. **NO** power strips allowed. Booths with “E” in numbered box on tabernacle map have outlets but check with Chamber for availability.

Tractors

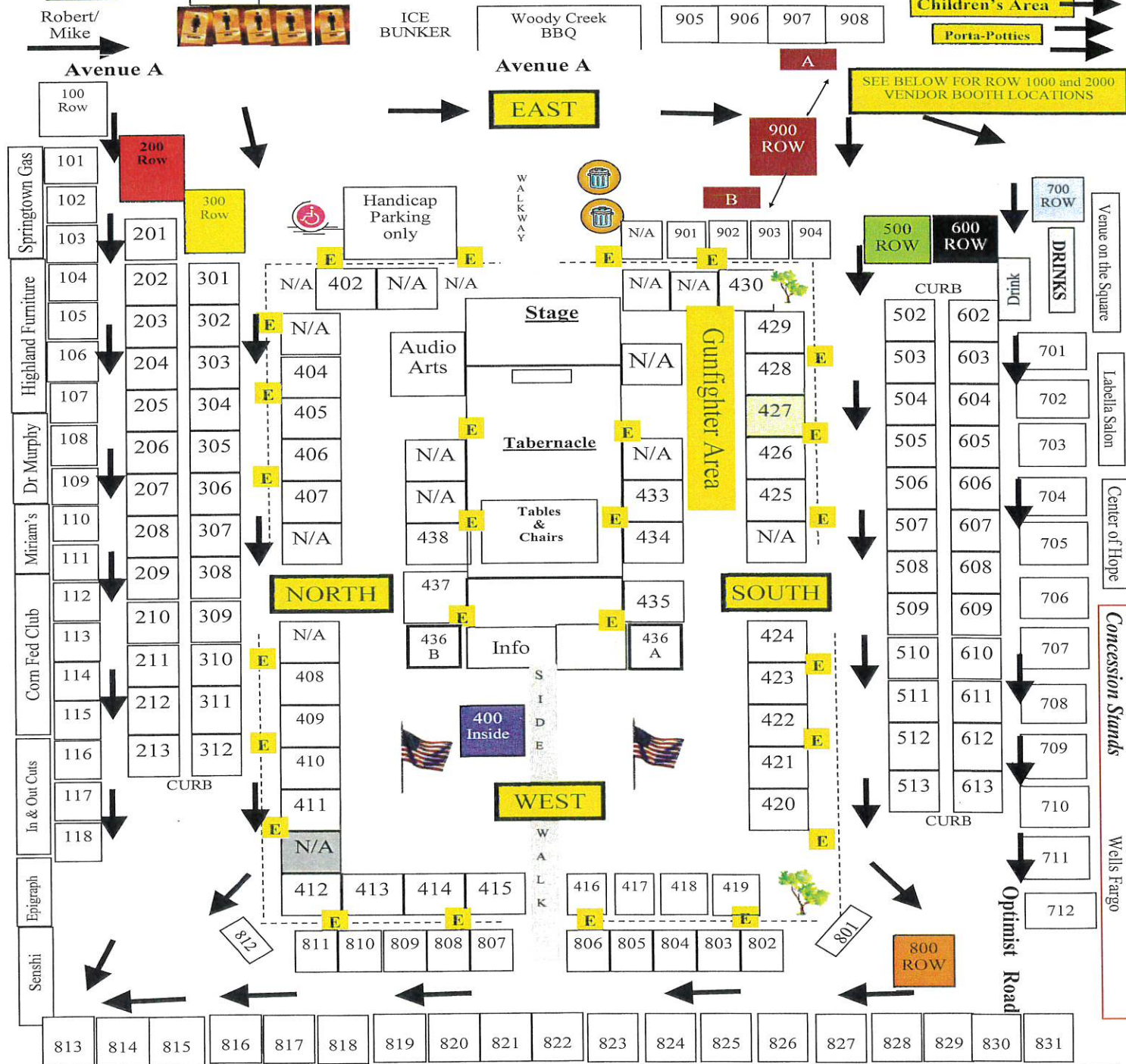
40th Annual Wild West Festival Saturday, September 21, 2024

BBQ Cook Off
Located in the
Park behind
Brookshire's

Children's Area

Porta-Potties

SEE BELOW FOR ROW 1000 and 2000
VENDOR BOOTH LOCATIONS



BOOTH SET-UP TIMES
SUBJECT TO
CHANGE

IMPORTANT:
All Vendors
Enter 2nd
Street at City
Hall
Then turn Right
on Avenue A

